

# FY2026 New Project Application

---

Aligned with the FY2026 New Project Scorecard.

## Section 1 – Applicant Information

Agency Name: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Type: \_\_\_\_\_

Funding Request: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

## Section 2 – Housing Type (5 Points)

- Permanent Supportive Housing (2 points)
- Rapid Rehousing (2 points)
- Transitional Housing (5 points)
- Project will serve domestic violence survivors (2 points)

## Section 3 – CoC Participation (2 Points)

Indicate if the agency attends CoC meetings and is engaged with CoC activities  Yes  No

## Section 4 - Organizational Experience & Capacity (25 Points)

Narrative Response

Describe organizational experience, staffing, and federal grant experience (500-word maximum).

---

---

---

---

---

### Suggested Attachments

- Organizational Chart
- Key Staff Resumes
- Most Recent Audit
- Federal Grant Experience Summary

### Section 5 - Treatment & Behavioral Health Integration (15 Points)

Narrative Response

Describe access to behavioral health, substance use treatment, healthcare, and recovery supports (250-word maximum).

---

---

---

---

---

### Suggested Attachments

- Letters of Commitment
- MOUs
- Healthcare Partnership Agreement
- Behavioral Health Partnership
- Service Agreements

### Section 6 - Required Service Participation (15 Points)

Narrative Response

Describe participant engagement expectations (250-word maximum).

---

---

---

---

---

### Suggested Attachments

- Occupancy Agreement
- Program Rules
- Participant Handbook
- Service Participation Policy

### Section 7 - Healthcare & Mainstream Resource Linkages (10 Points)

Narrative Response

Describe access to healthcare, employment, income supports, and benefits (250-word maximum).

---

---

---

---

---

### Suggested Attachments

- Healthcare Partnership
- Workforce Partnership
- Benefits Partnership
- Letters of Commitment

### Section 8 - Law Enforcement Coordination (6 Points)

Narrative Response

Describe coordination with first responders (200-word maximum).

---

---

---

---

---

### Suggested Attachments

- Law Enforcement MOU

- Referral Procedures
- Crisis Response Protocol
- Safety Plan

**Section 9 - Employment & Income Growth Plan (8 Points)**

Narrative Response

Describe employment/income strategies (300-word maximum).

---

---

---

---

---

**Suggested Attachments**

- Workforce Development Agreement
- Employer Partnerships

**Section 10 - Self-Sufficiency & Housing Outcomes Plan (10 Points)**

Narrative Response

Describe housing stability strategy (500-word maximum).

---

---

---

---

---

**Suggested Attachments**

- Housing Stabilization Plan
- Case Management Framework

**Section 11 - Budget & Cost Reasonableness (8 Points)**

Narrative Response

Explain budget (250-word maximum).

---

---

---

---

---

### Suggested Attachments

- Budget Narrative
- Detailed Budget
- Staffing Allocation Worksheet

### Section 12 – Applicant Certification

The Applicant acknowledges that project participants will be expected to engage in a minimum of twenty (20) hours per week of employment, education, training, treatment, recovery activities, case management, supportive services, or other approved activities designed to promote housing stability and self-sufficiency, unless otherwise prohibited by law or limited by a documented disability, medical condition, or other approved exception.

Authorized Representative: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Reviewer Score Sheet (CoC Use Only)

Project Design: \_\_\_\_ / 5

Organizational Experience & Capacity: \_\_\_\_ / 25

Treatment & Behavioral Health Integration: \_\_\_\_ / 15

Required Service Participation: \_\_\_\_ / 15

Healthcare/Mainstream Resource Linkages: \_\_\_\_ / 10

Law Enforcement Coordination: \_\_\_\_ / 6

Employment & Income Growth Plan: \_\_\_\_ / 8

Self-Sufficiency & Housing Outcomes Plan: \_\_\_\_ / 10

Budget & Cost Reasonableness: \_\_\_\_ / 8

CoC Participation: \_\_\_\_ / 2

TOTAL SCORE: \_\_\_\_ / 104